## APPLICATION FOR REGISTRATION, QUESTIONNAIRE AND OATHS

#### PART I

(This is to be filled in by a member of the Board of Registrars or a duly authorized clerk of the board. If applicant is a married woman, she must state given name by which she is known, maiden surname, and married surname, which shall be recorded as her full name.)

Full Name: Last	First	Middle			
Date of Birth:	Sex				
Residence Address:					
Mailing Address:					
Voting Place: Precinct.	_Ward Distr	ict			
Length of Residence: In State	County	5 NC			
Precinct, ward or district					
Are you a member of the Armed Forces?	The same and the same and				
Are you the wife of a member of the Armed Forces?					
Are you a college student? If so, where					
Have you ever been registered to vote in any other state or	in any other county in Alabama?	If so, when and in			
what state and county and, if in Alabama, at what place did you vote in such county?					
Highest grade, 1 to 12, completed	and the surface of the surface				
Years college completed Where					
PA	RT II				
(To be filled in by the applicant in the presence of the Board	of Registrars without assistance.)	MONTGOMERY			
I,, do here	by apply to the Board of Registrars of.	The second secon			
County, State of Alabama, to register as an elector under	the Constitution and laws of the State	of Alabama and do here-			
with submit my answers to the interrogatories propounded to	me by the board.				
the state of the s	(Signature of Appli	cent)			
1. Are you a citizen of the United States?	The state of the s				
2. Where were you born?	3, 1797/AS764H	The State of the S			
3. If you are a naturalized citizen, give number appearing	on your naturalization papers and date	of issuance			
b. If you are a naturalized cruzen, give number appearing	on your navanzamon papers and dave	or issuance			
4. Have you ever been married? If so, give the nam	e, residence and place of birth of your h	usband or wife			
7	and the last to discover the first to	The Land Land Holy			
Are you divorced?					

5.	List the places you have lived the past five years, giving town or county and state
6.	Have you ever been known by any name other than the one appearing on this application? If so, state what name
7.	Are you employed? If so, state by whom. (If you are self-employed, state this.)
	Give the address of your present place of employment.  If, in the past five years, you have been employed by an employer other than your present employer, give name of all employers and cities and states in which you worked.
10.	Has your name ever been stricken for any reason from any list of persons registered to vote? If so, where, when, and why?
11.	Have you previously applied for and been denied registration as a voter? If so, when and where?
12.	Have you ever served in the Armed Forces? If so, give dates, branch of service, and serial number
	Have you ever been dishonorably discharged from military service?  Have you ever been declared legally insane?  If so, give details
15.	Give names and addresses of two persons who know you and can verify the statements made above by you relative to your residence in this state, county and precinct, ward or district.
16.	Have you ever seen a copy of this registration application form before receiving this copy today?
17.	Have you ever been convicted of any offense or paid any fine for violation of the law? (Yes or No) If so, give the following information concerning each fine or conviction; charge, in what court tried, fine imposed, sentence, and, if paroled, state when, and if pardoned, state when. (If fine is for traffic violation only, you need write below only the words "traffic violation only.")

(Remainder of this form is to be filled out only as directed by an individual member of the Board of Registrars.)

#### PART III

Part III of this questionnaire shall consist of one of the forms which are Insert Part III as herein below set out. The insert shall be fastened to the questionnaire. The questions set out on the insert shall be answered according to the instructions therein set out. Each applicant shall demonstrate ability to read and write as required by the Constitution of Alabama, as amended, and no person shall be considered to have completed this application, nor shall the name of any applicant be entered upon the list of registered voters of any county until after such Inserted Part III of the questionnaire has been satisfactorily completed and signed by the applicant.

## PLEASE INSERT PART III HERE

PART IV

STATE OF ALABAMA	
COUNT	·Y
Before me,	
a registrar in and for said county an	d state, personally appeared,
an applicant for registration as an	elector, who being first duly sworn deposes and says:
"I do solemnly swear (or affirm	n) that the foregoing answers to the interrogatories are true and correct to the best of my
knowledge, information and belief. l	do further personally swear (or affirm) that I will support and defend the Constitution of
the United States and the Constituti	on of the State of Alabama; that I do not believe in nor am I affiliated with any group or
party which advocated or advocates	the overthrow of the United States or the State of Alabama by unlawful means. I do
further solemnly swear (or affirm)	that in the matter of this application for registration I have spoken the truth, the whole
truth and nothing but the truth, so	help me God."
	IN Alread
After a toleran from a page	(Signature of Applicant)
Sworn to and subscribed before	re me this theday of, 19,
	(Signature of Board Member)
	(Signature of Board Member)
	EXPLANATION AND REMARKS
(Board members interviewing a	applicants may place here any special explanations, such as of residence status, or other
remarks for purposes of clarification	n. If person is blind or is otherwise physically handicapped to such an extent that he can-
not fill out this application form, the	e circumstances are to be recorded here, along with an explanation of the method used to
determine if the person is, in fact,	literate and can spell words and recognize those spelled to him, or can read large block
letters and words in the case of pe	ersons with sight handicaps.

# PART V

# ACTION OF THE BOARD

STATE OF ALABAMA			
COUNTY			
The roplicant, county in a regular session and executed the foregoing examined said applicant under oath, touching his quanties fully considered the foregoing application for	, appeared g application in the r salifications under Se registration, question	before the board of registrars for said s nanner prescribed by law. The Board, havin ction 181, Constitution of Alabama, as amen naire and oaths, adjudges said applicant en	tate and g further ded, and ntitled to
be registered and he was duly registered this the	day of	, 19	
	Signed:	Chairman	Water Asset
		Member	
		Member	
the state of the s	The same of the factories		
(NOTE: The act of actually determining an applic majority must be present. The power cannot be del certificate be issued the applicant.)	egated. Each member 1	tered is judicial. A majority of the Board must nust vote on each application. Not until this is do	one may a
The Applicant,	, due to fa	ilure to meet the requirements of state law	for regis-
tration as an elector, is hereby rejected on this the	day of	, 19	
	Signed:	Chairman	ballett s
the State of Alabania by values to the	to white partiety as		
		Member	- 12 A
	the appearant in	Member Member	
	PART VI		
EXAMINATION	N OF SUPPORTI	NG WITNESS	
(The witness shall be placed under oath to tell to authorized to administer oaths and acting under the	he truth, the person ac direction of the Board	ministering the oath being a Board member or ot	ther person
Name of Witness			
Address			
Place of Voting	•		
DAME OF THE PROPERTY OF THE PR	ENT STEE DEVENDE		
"I have known the applicant		for years and	month
and I have personal knowledge that his place of r	esidence Is	and the transfer two years and make the	naokii
		and a group II milestrate to be que a	months
and that he has resided in the State of Alahama at			months.
		Signature of Witness	
Sworn to and subscribed before me this the	day of		The second
		(Person Administering Oath)	
The King of the Control of the Contr	Date		